



**GOAL SETTING COMMITTEE**  
**Wednesday, February 4, 2026 – 3:30 p.m.**  
**Teleconference**  
**Room 1N-142 – 1<sup>st</sup> Floor**  
**Office of Small Business Development**  
**50 South Military Trail**  
**West Palm Beach, FL 33415**

**AGENDA**

**I. CALL TO ORDER**

**II. ADOPTION OF FEBRUARY 4, 2026 AGENDA**

**III. APPROVAL OF JANUARY 7, 2026 MINUTES**

**IV. REVIEW OF PROJECTS\***

**V. PROJECT**

	<b>AMOUNT</b>
1. Project No: - Pre-Qualification – Promotional Items - <b>PARKS</b>	\$2,989,100
2. Project No: - Landscape Installation - <b>PARKS</b>	\$1,098,000
3. Project No: - Golf Course Maintenance - <b>PARKS</b>	\$30,000,000
4. Project No: - GMP#2 – Main County Courthouse buildout – <b>FDO</b>	\$30,239,963
5. Project No: - Pre-Qualification – Flooring Annual – <b>FDO</b>	\$5,000,000
6. Project No: - Pre-Qualification – Low Voltage - <b>FDO</b>	\$5,000,000
7. Project No: - RFP – Continuing Contract – Environmental Assessment Services (Engineering) Continuing Contact P-2026-000044 - <b>FDO</b>	\$600,000
8. Project No: - Precision Machine Shop Services, Off-Site, Old CMA 750844C - <b>WUD</b>	\$923,750

**VI. OLD BUSINESS**

**VII. NEW BUSINESS**

**VIII. SBE Project Update Success Stories**

**IX. COMMITTEE COMMENTS**

**X. DIRECTORS COMMENTS**

**XI. PUBLIC COMMENT**

**XII. ADJOURNMENT**

\*Public comments will follow the discussion of each project and will be limited to three (3) minutes per person.